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IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION DIVISION

| IN RE: CALVIN DAVIS VILICIA DAVIS | § § | CASE NO: 05-48156-H1-4 |
|--------------------------------------|----------|------------------------|
| | § | |
| DEBTOR(S) | § § | CHAPTER 13 |

MOTION TO DEPOSIT FUNDS INTO THE COURT REGISTRY PURSUANT TO 11 U.S.C. §347 (a)

PURSUANT TO 11 U.S.C. §347 (a), David G. Peake, Chapter 13 Trustee respectfully reports that:

More than ninety (90) days has passed since the final distribution. Funds payable to the creditor listed on Exhibit "A" hereto remains unclaimed.

WHEREFORE PREMISES CONSIDERED, DAVID G. PEAKE, Chapter 13 Standing Trustee respectfully prays that this Court authorize the Trustee to deposit these funds into the registry of the United States District Court, and grant the Trustee such other and further relief as he may show himself or Debtor's Estate justly entitled.

Date: 1/27/2010 Respectfully Submitted,

/s/ David G. Peake

David G. Peake, Trustee Admissions I.D. #3857 9660 Hillcroft, Ste 430 Houston, TX 77096 713-283-5400

EXHIBIT "A"

| IN RE: CALVIN DAVIS | § | CASE NO: 05-48156-H1-4 |
|---------------------|----------|------------------------|
| VILICIA DAVIS | § | |
| | § | |
| | § | |
| DEBTOR(S) | § | CHAPTER 13 |

UNCLAIMED FUNDS

 NAME & ADDRESS:
 CLAIM NO:
 AMOUNT

 FINGER FURNITURE
 5
 \$537.79

 PO BOX 530993
 ATLANTA, GA 30353-0993

TOTAL FOR UNCLAIMED FUNDS

\$537.79

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IN THE UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION DIVISION

| IN RE: CALVIN DAVIS | § | CASE NO: 05-48156-H1-4 |
|---------------------|----------|------------------------|
| VILICIA DAVIS | § | |
| | § | |
| | § | |
| DEBTOR(S) | § | CHAPTER 13 |

CERTIFICATE OF SERVICE OF MOTION TO PAY INTO THE COURT REGISTRY PURSUANT TO 11 U.S.C. § 347(a)

I hereby certify that on 1/27/2010 ,a true and correct copy of the foregoing Motion to Deposit Funds into the court Registry Pursuant to 11 U.S.C. §347(a) was served via the U.S. Postal Service, first class mail, postage prepaid as shown on Exhibit A.

/s/ David G. Peake____

David G. Peake, Chapter 13, Trustee